

**BINDURA UNIVERSITY OF SCIENCE EDUCATION**

**AUG 2023**

**FACULTY OF SCIENCE EDUCATION**

**DEPARTMENT: CURRICULUM AND EDUCATIONAL MANAGEMENT STUDIES**

**PROGRAMME: MASTER OF SCIENCE EDUCATION DEGREE IN GEOGRAPHY**

**COURSE CODE: MGG503 Advanced Geographical Techniques**

**DURATION: THREE HOURS**

**TOTAL MARKS: 75 MARKS**

**INSTRUCTIONS TO CANDIDATES**

1. Answer any three questions.
  2. Use illustrations and diagrams where relevant
  3. Marks for each question are indicated in brackets)
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1. (a) Outline the capabilities of GIS in handling geospatial data. [5]
  - (b) Explain how GPS functions. [5]
  - (c) Distinguish GIS from other information systems. [5]
  - (d) Critically examine the challenges that may hinder the adoption of GIS by some organisations in Zimbabwe. [10]
2. (a) Describe the advantages of the following data models:
  - (i) Raster [2]
  - (ii) Vector [2]
- (b) Explain with examples each of the following data values:
  - (i) nominal [3]
  - (ii) ordinal [3]
  - (iii) interval [3]
  - (iv) ratio [3]

d) Evaluate the feasibility of establishing GIS laboratories in secondary schools in Zimbabwe. [9]

3.(a) What are the disadvantages of the Globe when compared with flat maps? [4]

(b) Compare the Mercator and Gall-Peters Projections. [10]

(c) Assess the disadvantages of the file system and advantages of database management system (DBMS). [11]

4. (a) Describe the following types of sensors and terms used in remote sensing:

(i) Active sensors [3]

(ii) Passive sensors [3]

(iii) Sun-synchronous [3]

(iv) Geostationary [3]

(b) Critically assess the role of remote sensing towards achieving sustainability in Zimbabwe's agricultural sector. [13]

5. a) Explain with examples the following terms used in remote sensing:

(i) True colour composite [3]

(ii) False colour composite [3]

(iii) Supervised classification [3]

(iv) Unsupervised classification [3]

b) Citing examples from Zimbabwe evaluate the effectiveness of the application of remote sensing in managing climate change induced floods. [13]

**-END OF PAPER-**