BINDURA UNIVERSITY OF SCIENCE EDUCATION FACAULTY OF SOCIAL SCIENCES AND HUMANITIES DEPARTMENT OF PEACE AND GOVERNANCE

PC 108: CITIZENSHIP EDUCATION AND CONFLICT TRANSFORMATION EXAMINATION PAPER INFORMATION AND INSTRUCTIONS TO CANDIDATES DURATION: 2 Hours.

Answer all questions in sections A, B and C.

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Section A (Put T or F in the answer box provided)

		True	False	Answer
1.	Citizenship education and conflict transformation produces responsible citizens			
2.	Zimbabwe is a Federal State.			
3.	One can be a citizen of Zimbabwe by birth only.			
4.	Zimbabwe is a Constitutional Republic.			
5.	It takes the whole village to raise a child.			
6.	That children born after 2000 are lazy is a stereotype.			
7.	The family is the most conflicted institution in Zimbabwe today.			
8.	Child marriages have been abolished in Zimbabwe.			
9.	I am because we are defines Ubuntu.			
10.	Zimbabwe banned the death sentence.			·
11.	Devolution has been successfully implemented in Zimbabwe.			

12.	One Man one vote was a cause of Chimurenga II.		
13.	Both the Ndebele and the Shona fought in Chimurenga I.		
14.	ZIPRA and ZANLA were the ZANU and ZAPU military wings respectively.		
15.	Conflicts are relational.		
16.	Governance is the way any organization is administered.		
17.	The age of sexual consent in Zimbabwe is 16 years		
18.	The Second Republic in Zimbabwe is people – centered.		
19.	Climate change is caused by nature only.	 	
20.	Cholera is a sign of a collapsed health delivery system.		

Section B (Encircle the letter with the correct answer)

21.	Which	of the	following	is true	about	conflict?
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A. Compatible goals. B. Peace. C. Harmony D. Differences

- 22. Peace and conflict have something in common.
- A. They belong to the same coin. B. They are harmful. C. They are normal. C They are permanent.
- 23. Both peace and conflict are:
- A. Relational. B. Common. C. Social. D. Important.
- 24. Someare now conflicted. A. Families. B. Schools. C. Churches. D. Workplaces.
- 25. Conflicts can be sources of A. opportunities. B. Manifestations. C. Po ex. D. Punishment
- 26. The philosophy of Utenta is oforigin. A. Asian B. American. C. European. D. African.
- 27. Spot the odd one. A. Lederack, E. Galtung, C. Tutu, D. Marx.
- 28. Who categorized conflict into physical, Cultural and structural?

- A. Galtung. B. Lederach. C. Nyerere. D. Mukonori.
- 29. Lederach's reconciliation model is premised on the meeting of:
- A. Peace, truth, justice, mercy. B. Peace, truth, resources, people
- C. Truth, love, justice, priests. D. Love, truth, power, judges.
- 30. Checks and balances in the Presidency, Judiciary and Legislature produces:
- A. Rule of law and constitutionalism. B. Devolution. C. Power sharing. D. Revolution.
- 31. African gender roles are: A. Cast in stone. B. Constant. C. Permanent D. Good.
- 32. Gender equity yields: A. Conflicts. B. Wholesale development. C. Feminism. D. Poverty.
- 33. Define ZPCS.
- A. Zimbabwe Prisons and Correctional Services
- B. Zimbabwe Peoples' Correctional Services
- C. Zimbabwe Prisons and Charter Services
- D. Zimbabwe Prisons and Collateral Services
- 34. Human right are: A. inalienable. B. Obligations. C. Assignments. D. Communal.
- 35. A country is also known as: A. Village. B. Political community. C. Republic. D. Capital.
- 36. One can be a citizen of Zimbabwe by:
- A. Migration. B. Duration of Stay. C. Birth or registration. D. Assimilation
- 37. A democratic State should: A. Be Machiavellian B. United. C. Respect human rights. D. Powerful.
- 38. A family can be defined as:
- A. Part of the community. B. Basic unit of any community. C. A cell. D. Vill ge.

- 39. Restorative processes are:
- A. Punitive. B. Retributive. C. Revengeful. D. Based on local content and context.
- 40. What is the name of the Zimbabwean National Anthem?
- A. Ishe Komborera Africa. B. Phakamisan iflegi yethu yeZimbabwe. —Simudzai Mureza weZimbabwe. D. Ngaikomborerwe Nyika yeZimbabwe/ Kalibusiswe Ilizwe leZimbabwe.

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